



CITY OF COLORADO SPRINGS
FIRE BOARD OF APPEALS MEETING AGENDA
PIKES PEAK REGIONAL BUILDING DEPARTMENT
2880 INTERNATIONAL CIRCLE
September 14, 2018 – 8:30 A.M. to 10:00 A.M.

CALL TO ORDER

ADMINISTRATIVE

1. Review Previous Meeting's Minutes

August 10, 2018's Fire Board of Appeals Meeting Minutes

2. Contractor Licensing

A. Fire Alarm Contractor (FAC) A

i. Business Name: Jacobs Advanced Technologies DBA Fast Fire
Principal Officers: Jeremy Jacobs, CEO
Licensee: , Jeremy D. Jacobs
RME: Jay Patrick Hemming

ii. Business Name: Fire Protection Services Corporation dba Mountain Alarm
Principal Officers: Eric Garner, CEO
Michael Bailey, CFO
Licensee: William L. Turpin
RME: William L. Turpin

TRAINING

1. City of Colorado Springs Code of Ethics

Ethics training conducted by Attorney Frederick Stein

DISCUSSION ITEM

1. Proposed Changes to Colorado Springs, Colorado, City Code Section 8.3.101

Presented by Fire Marshal Brett Lacey

ADJOURN

Respectfully submitted,


Brett T. Lacey, Fire Marshal
Secretary to Fire Board of Appeals



SE 7-31-2018

FIRE APPLICATION CONTRACTOR AND INSTALLER CHECK LIST

COMPANY NAME: JACOBS ADVANCED TECHNOLOGIES, DBA FAST FIRE

PRINCIPAL: JEREMY JACOBS

LICENSE HOLDER: JEREMY JACOBS

RME: JAY HEMMING

RECOMMEND:

☒ APPROVAL

☐ DISAPPROVAL

DATE 8/2/18

LICENSE APPLYING FOR:

FSC-A

FSC-B

FSC-C

FSC-D

FSC-H

FSC-M

FAC-A

FAC-B

FAI

FSI

FSI-L

FST-B

FST-C

FST-D

FHT

PPRBD INFORMATION	NAME	DATE
RECEIVED BY PPRBD	SABRINA	6/5/2018
CRIMINAL BACKGROUND CHECK	SABRINA	6/5/2018
SENT TO FIRE	SABRINA	6/5/2018

DEPARTMENT	NAME	DATE
CSFD	Chip Taylor	8/2/18
CSFD B4M. JM Lacey	Kathie Snow	8/2/18

COMMENTS:

NEW

PPRBD LICENSING

Phone: 719-327-2887

Fax: 719-327-2626

Email: Licensing@pprbd.org

FIRE

Phone: 719-385-5982

Fax: 719-385-7330

Email: Fireconstructionservices@springsgov.com

Fire Suppression Contractor – A

- ☐ RME w/ Current NICET Level III or IV certificate in sprinkler layout/design or a Colorado Registered PE
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation of minimum 5 years work experience.

Fire Suppression Contractor – B

- ☐ Letter of commitment stating minimum equipment requirements are met for portable/fixed systems.
- ☐ D.O.T registration as approved cylinder requalification facility OR contract with an outside cylinder requalification facility (a copy of this contracted facility's certification of liability insurance equal to that of the licensee's shall be provided).
- ☐ Documentation showing the RME qualifications and at least 3 years applicable work experience
- ☐ Certification from at least one manufacturer of special hazard systems that the applicant markets.
- ☐ Certificate of Liability and Workers' Compensation insurance.

Fire Suppression Contractor/Dealer – C

- ☐ Letter of commitment stating minimum equipment requirements are met for portable fire extinguishers.
- ☐ D.O.T registration as approved cylinder requalification facility OR contract with an outside cylinder requalification facility (a copy of this contracted facility's certification of liability insurance equal to that of the licensee's shall be provided).
- ☐ Documentation showing the RME qualifications and at least 2 years applicable work experience
- ☐ Certificate of Liability and Workers' Compensation insurance.

Commercial, Industrial, or Institutional Non-Contractor/Dealer – D

- ☐ Letter of commitment stating minimum equipment requirements are met for portable fire extinguishers.
- ☐ Documentation showing the RME qualifications and at least 2 years applicable work experience
- ☐ Certificate of Liability and Workers' Compensation insurance.

Fire Suppression Contractor – M

- ☐ RME w/ Current and Valid Colorado State Master Plumber's license w/ minimum 3 years' experience.
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation of minimum 5 years work experience.

Fire Suppression Contractor – H

- ☐ Letter of commitment stating minimum equipment requirements are met for servicing and maintaining hydrants.
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation showing the Responsible Managing Employee (RME) qualifications for service and repair of fire hydrants.

Fire Alarm Contractors – A

- ☒ RME w/ Current NICET Level III or IV certificate in Fire Alarm Systems or a Colorado Registered PE
- ☒ Certificate of Liability and Workers' Compensation insurance.
- ☒ Documentation of minimum 5 years work experience.

Fire Alarm Contractors – B

- ☐ RME w/ Current NICET Level II or higher in Fire Alarm Systems or a Colorado Registered PE
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation of minimum 5 years work experience.

Suppression Installer

- ☐ Satisfactory completion of the ASCR2 exam every 3 years.
- ☐ Minimum of 2 years work experience in fire sprinklers/standpipes.

Suppression Installer Limited

- ☐ Satisfactory completion of the ASD2 exam every 3 years.
- ☐ Minimum of two years' work experience in single-family multipurpose fire sprinkler systems.
- ☐ State of Colorado Plumber license

Service Technician - B

- ☐ Satisfactory completion of the FEX and CKH2 OR KHFE2 exam every 3 years.
- ☐ Minimum 2 years' experience OR factory training (include copy of certificate)

Service Technician – C

- ☐ Satisfactory completion of the FEX exam every 3 years.
- ☐ Minimum 2 years' experience OR factory training (include copy of certificate).

Service Technician - D

- ☐ Satisfactory completion of the FEX exam every 3 years.
- ☐ Minimum 2 years' experience OR factory training (include copy of certificate).

Fire Hydrant Technician

- ☐ Satisfactory completion of the CTFH2 exam every 3 years.
- ☐ Minimum 2 years' experience.

Fire Alarm On-Site Installer

- ☐ Current and valid NICET Level II or higher certificate OR satisfactory completion of FA2 exam every 3 years
- ☐ Documentation of minimum 2 years' experience.

PIKES PEAK REGIONAL BUILDING DEPARTMENT

Fire Alarm Contractor License Application

It is requested that the Fire Board of Appeals of the Colorado Springs Fire Department consider this application for the state license in compliance with the Pikes Peak Regional Building Code.

FIRE ALARM CONTRACTOR LICENSE REQUESTED (Check one)

☒ FAC-A ☐ FAC-B

RBD USE ONLY

Date 6-5-2018

Initial SC

Receipt # 1508077

RBD #

Business Information

Type of Entity (Check one) ☐ Individual ☐ Partnership ☐ Corporation ☒ LLC

Business Name: Jacobs Advanced Technologies, DBA FAST Fire

(The business name is the name that will appear on the license and is the actual name under which the contracting business will operate.)

Federal Employer Identification Number: [REDACTED]

Business Address: 7348 S Alton Wy, Suite #9K

Street Address

Apartment/Unit #

Centennial

CO

80112

City

State

ZIP Code

Business Phone: 720-480-4647

Business Email: office@fastfireinc.com

Business Fax: N/A

Business Website: _____

Company's Principal Officers, Partners, or Owners

Name: Jeremy Jacobs

Title: CEO

Name: Joshua Jacobs

Title: CEO

1. Number of years company has operated as a contractor? (If new, write "new") 3 years

2. Type of work performed? (Check one or both, if applicable) ☒ Residential ☒ Commercial

3. Has the company ever been named in or responsible for any entered and unsatisfied judgments, liens, and/or claims against them in which the company was the contractor? ☐ Yes ☒ No If yes, Explain _____

4. Has the company been a defendant in a collection action court case? ☐ Yes ☒ No If yes, Explain _____

5. Has the company ever declared bankruptcy? ☐ Yes ☒ No If yes, Explain _____

6. Has the company ever had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

7. Has the company ever defaulted on a contract? ☐ Yes ☒ No If yes, Explain _____

Licenses held by the Company

Jurisdiction - License type and number	Jurisdiction- License type and number
Aurora - Fire Alarm Cont. 2018 1467794 00 CL	Lakewood - Low Voltage 20885
Boulder - Fire Alarm Systems LIC-0011222-04	Louisville - Class D LSVL-001211-2017
Denver - Electrical Signal LIC00245756	Parker - AEC4150 Fire Alarm Contractor
Englewood - E04 Special 19764	Westminster - 160731044 Fire Alarm Contractor

Licensee Information

Legal Name: Jacobs Jeremy D
Last First M.I.
 Date of Birth: 6 MAR 1982 Social Security Number: [REDACTED]
 Address: 1838 MUD HEN DR
Street Address
COLORADO SPRINGS, CO 80922
City State ZIP Code
 Phone: 720-480-4647 Fax: N/A Email: Jeremy@FASTFIREINC.COM
 1. What is your area of expertise in the industry? Installer, Service, Estimator, Design, Program
 2. How long have you worked in the industry? 20 years
 3. What is your affiliation with the company? (Owner, partner, employee, etc.) Owner
 4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
 5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____
 6. The examinee understands that direct supervision and control includes any one or a combination of the following activities: supervising, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on job sites. Will you, as the qualifying individual, perform one or more of these duties? ☐ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
<u>746061</u>	<u>I</u>	<u>1 NOV 2020</u>
<small>P.E. #</small>	<small>Issued</small>	<small>Expires</small>
<u> </u>	<u> </u>	<u> </u>
<small>D.O.T. #</small>	<small>Issued</small>	<small>Expires</small>
<u> </u>	<u> </u>	<u> </u>

Work History

Company	Position	To	From
<u>FAST FIRE</u>	<u>OWNER</u>	<u>10/2015</u>	<u>Present</u>
<u>FIRE SYSTEMS DESIGN</u>	<u>Installer / SERVICE</u>	<u>8/2003</u>	<u>4/2004</u>
<u>AMERICAN ALARM</u>	<u>OWNER / INSTALLER</u>	<u>7/1998</u>	<u>Present</u>

CERTIFICATION (The following declaration is to be signed by the Licensee) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (Licensee): Jeremy Jacobs CEO
 Signature of (Licensee): [Signature] Date: 1 JUNE 2018

Responsible Managing Employee (RME) Information

Legal Name: Hemming Jay Patrick
Last First M.I.

Date of Birth: November 26, 1955 Social Security Number: [REDACTED]

Address: 757 S. Ignacio Dr
Street Address

Pueblo CO 81007
City State ZIP Code

Phone: 720-480-4647 Fax: _____ Email: office@fast-fire-inc.com

1. What is your area of expertise in the industry? Design & management
2. How long have you worked in the industry? 25+ years
3. What is your affiliation with the company? (Owner, partner, employee, etc.) employee
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
<u>100149</u>	<u>IV</u>	<u>4/1/2022</u>
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
<u>FAST Fire</u>	<u>SUPERVISOR</u>	<u>Present</u>	<u>April 1, 2004</u>

CERTIFICATION (The following declaration is to be signed by the RME) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (RME): Jay Patrick Hemming, Manager/Supervisor

Signature of (RME): [Signature] Date: 4 June 2018

Project History (List projects in which this company worked as the contractor.)

1. Project Street Address: 15930 E Briarwood Circle, Aurora

Type of work (check one) ☒ Residential ☐ Commercial

Cost: \$118,750 Date: 11/20/2017 Your position: Project Manager/Designer

Describe Job in detail: Apartment complex consisting of 3 buildings new install

2. Project Street Address: 3215 Tejon Street, Denver

Type of work (check one) ☒ Residential ☐ Commercial

Cost: \$86,000 Date: 6/14/2017 Your position: Project Manager/Designer

Describe Job in detail: Apartment with retail on 1st floor, new install

3. Project Street Address: 3245 Osage Street, Denver

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$12,350 Date: 7/18/2017 Your position: Project Manager/Designer

Describe Job in detail: New fire alarm install for a distillery

4. Project Street Address: 6021 Washington Street, Denver

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$15,500 Date: 4/14/2016 Your position: Project Manager/Designer

Describe Job in detail: New fire alarm install for a brewery

5. Project Street Address: 10177 Station Way

Type of work (check one) ☒ Residential ☐ Commercial

Cost: \$235,000 Date: 10/24/2016 Your position: Project Manager/LEAD INSTALLER

Describe Job in detail: New install of fire alarm for apartment complex

CERTIFICATION (The following declaration is to be signed by the principal officer of the company) The undersigned, on behalf of the company, partnership or corporation, does hereby declare and warrant that the "examinee" for a contractor's license named herein has the express authority to bind the company, partnership, or corporation by this application; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs, El Paso County, and those adopted by the municipal entities within El Paso County in regard to any work which may be performed by our company pursuant to the contractor license for which this application is made.

Print name and title (owner, principal or manager) Jeremy Jacobs

Signature: [Signature]

Date: 1 JUNE 2018

Colorado
Driver License

JEREMY DANIEL JACOBS

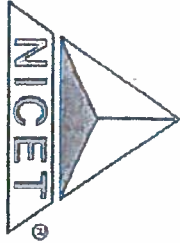
Class B: Any motor vehicle with a GVWR of less than 26,001 lbs. as a single unit or in combination, designed to carry 15 or fewer passengers, including the driver, and does not carry hazardous material.
Restrictions:

For more information on Organ & Tissue Donation:
www.donoregistry.org or Call 800-256-4368

Address Change:

Endorsements:





**NATIONAL INSTITUTE FOR CERTIFICATION
IN ENGINEERING TECHNOLOGIES®**

Providing Certification Programs Since 1961

BE IT KNOWN THAT

Jay P. Hemming

**IS HEREBY AWARDED CERTIFICATION AT
LEVEL IV**

**IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS**

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through April 1, 2021

CERTIFICATION NUMBER 100149

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

Jeremy Jacobs

1838 Mud Hen Dr. Colorado Springs, CO 80921 (719) 243-8515 J.D.Jacobs@yahoo.com
Security Clearance: Top Secret SCI (SCI DCID 6/4) active through 02/2022

A self-motivated and organized professional with over 14 years experience performing satellite network management, spectrum monitoring, interference detection, and auto power control for DSCS and WGS satellites. Great technical skills in troubleshooting satellite networks that employ multiple satellite transmission techniques. Possess extensive knowledge of ground systems signal flow and equipment, with strong analytical skills and a broad range of computer expertise.

Proven expertise in:

- Leadership & Management
- Briefings & Presentations
- Strategic Planning & Execution
- Knowledge Management
- Information Technology
- Technical Writing

Professional Experience

Jacobs Advanced Technologies, LLC DBA: FAST Fire CEO and General Manager

10/2015 – Present

Owner and Manager of Fire Alarm and Low Voltage wiring company. Oversee the daily tasks of up to 7 personnel. Responsible for Sales and Design of Fire Alarm, Security Alarm, and CCTV in excess of \$700 Thousand a year. Perform Project Management to make sure all jobs are performed within budget and according to the General Contractor's schedule. Developed daily operating procedures to streamline work tasks and assure quality assurance across all installations. Troubleshoot systems to certify all components are operating according to code and manufacturers specifications to guarantee life safety. Oversee Fire Alarm design to Code, and make sure drawings are completed and submitted in a timely manner. Ensure all administration tasks are completed to include Accounts Payable, Accounts Receivable, Billing, Service, Install, and Design.

U.S. Army Reserve, 5th Space Company First Sergeant

07/2011 – Present

Serves as the Senior Enlisted advisor to the Company Commander. Responsible for 69 Soldiers on and off Duty. Trained and Certified 11 Army Space Support Teams, ensured they met their readiness and operational requirements outside of monthly Battle Assemblies. Planned and executed five movements of various deployments and exercises to support Division Space Support needs. Developed and managed a comprehensive strategic readiness plan, resulting in a 45% increase of personnel mission readiness within the organization. Planned and executed a retention plan to recover Army Reserve Soldiers that have had unsatisfactory attendance and would have otherwise been discharged; fixed a major position short fall allowing the teams to certify and execute their mission requirements.

Femme Comp Inc. (FCI), Colorado Springs, CO Senior Systems Analyst I

10/2014 – 10/2015

Assisted the USASMDC/ARSTRAT Wideband Engineering staff with modem analysis. Responsible for maintaining up-to-date parameters for the statics database. Executed quality assurance procedures to ensure that planners were performing link analysis with the correct data available. Helped plan SATCOM resources and change payload configurations to assure users met their mission in their region of the world. Developed policies, procedures, and directives that provided guidance to the Wideband Planners.

COLSA Corporation, Colorado Springs, CO Systems Analyst I

09/2013 – 01/2014

Provided SATCOM expertise to the 1st Space Brigade S3 Current Operations section. Provided daily briefs to the Commander on issues and operational readiness of all units within the Brigade. Wrote and issued Operation Orders (OPORD), Daily Fragmentation Orders (FRAGO), and Taskers to all units belonging to the Brigade. Tracked all Soldiers within the Brigade and reported the status of forces to

USASMDC/ARSTRAT. Assisted the S3 Operations Officer with all issues and operational status of the 53rd Signal Battalion, as the only MILSATCOM expert within the Brigade S3 Operations section.

Femme Comp Inc. (FCI), Colorado Springs, CO
Systems Analyst I

02/2012 – 09/2013

Worked as the Chief Wideband SATCOM representative for the USASMDC/ARSTRAT SATCOM Support Center (SSC) Branch supporting the multi-band MILSATCOM and commercial SATCOM initiative in command meetings, technical working groups, and conferences. Generated current and relevant policies and procedures for the USASMDC/ARSTRAT Wideband Planners Guide, which resulted in more efficient use of MILSATCOM resources. Developed and updated the Multilateral Memorandum of Understanding (MOU) Operational Support Guide and Techniques, Tactics, and Procedures (TTP) to include the Concept of Operations for Canada's use of US Army Gateway assets. Assisted the SSCs, in coordination with the Consolidated-SATCOM Systems Experts (C-SSE), with planning procedures and anomaly resolution. Aided the SSCs with WGS and DSCS Electro-Magnetic Interference (EMI) resolution process. Developed policies, procedures, and directives that provided guidance to the SSCs for Narrowband, Wideband, Protected, and Commercial planning cells.

COLSA Corporation, Colorado Springs, CO
Systems Integrator I

09/2011 – 02/2012

Provided expertise on terminal and communications operating systems and input to the project leader on problems, alternatives and solutions in support of the Army Communications Systems (ACS). Updated training material and facilitated institutional, refresher, and hands-on education and training support on basic SATCOM to include UHF and SHF, electromagnetic propagation, and technical aspects of the ACS. Developed and maintained TTPs for daily operation of the ACS and AN/PRC-117F. Trained personnel on the deployment and use of military Space Control capabilities and equipment while qualifying teams for operations.

CIBER, Inc. Buckley AFB, CO

Space-Based Infrared System (SBIRS), RF Hardware Tech

07/2011 – 09/2011

Responsible for maintenance and repair of US Air Force satellite ground antennas and systems responsible for payload and platform control. Maintained and repaired UNIX and Windows workstations and servers. Provided customer service and support to military personnel with all hardware requirements to include rebooting and repairing workstations, KVMs, IST phones, and projectors. Installed, maintained, and repaired new and existing CAT-5 and fiber lines throughout the facility.

U.S. Army, 53rd Signal Battalion, Peterson AFB, CO
Battalion S-3 Operations NCOIC

04/2004 – 07/2011

Advised and supported the Office of the Secretary of Defense (OSD) sponsored Joint Jamming Assessment and Mitigation (JJAM) Joint Test (JT), enhanced JJAM's ability to identify, develop, test and evaluate TTPs in a degraded satellite communications environment. Conducted annual command inspections of all subordinate units; audited records and evaluated crews to determine operational readiness. Provided technical guidance and briefings on operations, telemetry, health and welfare, and functionality of all satellites controlled by the 53rd Signal Battalion. Trained personnel on Defensive Space Control (DSC) and Space Situational Awareness (SSA) mission areas. Assisted in the development and training of the WGS and DSCS Electro-Magnetic Interference (EMI) resolution procedures, protecting critical communications for U.S. Strategic Command (USSTRATCOM)

Fire Systems Design, Hurst, TX
Fire Alarm Technician

07/2003 – 03/2004

State licensed fire alarm technician, responsible for installation, repair, and maintenance of Commercial Fire Alarms and other Life Safety systems. Installed and troubleshot Fire Alarms and Evacuation

Jeremy Jacobs

(719) 243-8515

J_D_Jacobs@yahoo.com

Page 2

Systems for major corporations in the Dallas/Fort Worth area, to include the Southwestern Bell Towers in downtown Dallas. On call 24/7 for all emergency service calls on Life safety systems.

American Alarm, Jacksonville, AR
Fire/Security Alarm Technician

05/1999 – 06/2003

State licensed security and fire alarm technician responsible for installation, maintenance, and repair of low voltage systems to include Fire Alarms, Security Alarms, Access Control, CCTV, Intercom Systems, Nurse Call Systems and Structured wiring. On call 24/7 for all emergency service calls on Life safety systems. Designed Fire alarm systems, to include detailed drawings for installers, customers, and architects. Troubleshoot faults on all systems, to include Pulaski County school district, which included over 60 Fire and Security Alarms with Access control. Installed and serviced alarm systems for Checkpoint systems, which provides services to major corporations to include Wal-Mart, Home Depot, Kohls, and several other department stores.

Education

Bachelor of Science in Electrical Engineering -Colorado Technical University (*in progress/30 Semesters hours remaining*)

NICET I Certification

U.S. Army: Reserve Commander and First Sergeant Course (Jan 2017)

U.S. Army: Senior Leader Course (December 2016)

U.S. Army: Advanced Leader Course - Honor Graduate (May 2010)

U.S. Army: Warrior Leader Course (April 2008)

U.S. Army: Satellite Systems Network Coordinator Course (August 2005)

U.S. Army: AN/USC-28 (V) Operator/Maintainer Course (May 2005)

U.S. Army: Satellite Communications Systems Operator/Maintainer Strategic Course (January 2005)

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Jacobs Advanced Technologies, LLC

is a

Limited Liability Company

formed or registered on 09/29/2015 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20151632992 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/01/2018 that have been posted, and by documents delivered to this office electronically through 06/04/2018 @ 11:46:11 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 06/04/2018 @ 11:46:11 in accordance with applicable law. This certificate is assigned Confirmation Number 10935624 .



A handwritten signature in blue ink, reading "Wayne W. Williams".

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/04/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Scott Anderson Agency LLC 4291 Austin Bluffs Parkway #207 Colorado Springs, CO 80918 License #: 314357	CONTACT NAME: MELANIE CLAY PHONE: (719)266-6737 FAX: (866)811-2342 E-MAIL: melanie@andersoninsuranceco.com ADDRESS: _____ INSURER(S) AFFORDING COVERAGE INSURER A: Scottsdale Insurance Company INSURER B: BERKSHIRE HATHAWAY GUARD INSURER C: Pinnacol Assurance INSURER D: _____ INSURER E: _____ INSURER F: _____
INSURED JACOBS ADVANCED TECHNOLOGIES DBA FAST FIRE 7348 S ALTON WAY STE 9K CENTENNIAL, CO 80112	NAIC #

COVERAGES CERTIFICATE NUMBER: 00000000-0 REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD W/D	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER		CPS2762625	10/30/2017	10/30/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		JAAU936821	02/01/2018	02/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		XBS0089900	10/30/2017	10/30/2018	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	4187041	04/01/2018	04/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E L EACH ACCIDENT \$ 500,000 E L DISEASE - EA EMPLOYEE \$ 500,000 E L DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Pikes Peak Regional Building Department
2880 International Circle
COLORADO SPRINGS, CO 80910

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Scott Anderson

(MEL)



PIKES PEAK REGIONAL BUILDING DEPARTMENT

2880 International Circle
Colorado Springs, Colorado 80910
Website: <http://www.pprbd.org>

6/5/2018 10:15:57 AM
(SABRINA)
Receipt #: 1505077

Invoice

Customer: JACOBS ADVANCED TECHNOLOGIES D

Transaction Summary

Account	Description	Reference	Amount
1301-40036	CONTRACTOR FEES APPLICATION	APP FEE	\$50.00
1301-40112	CONVENIENCE FEE WESTERN UNION SPEEDPAY (TELEPHONE)	FEE	\$3.50

Total Due: \$53.50

Payment Summary

Account	Description	Reference	Amount
9801-55700	COLLECTION, VISA/Master-Card	614433	\$53.50

Total Tendered: \$53.50

Comment:

I agree to pay above total amount according to card issuer agreement.



FAST Fire, Inc.
7348 S. Alton Way, Ste 9K
Centennial, CO 80112
Phone 720-480-4647
Email office@fastfireinc.com

To Whom It May Concern:,

4 June 2018

J.P. Hemming is our Responsible Managing Employee (RME) and is an exclusive Full Time Employee of Jacobs Advanced Technologies, LLC DBA: FAST Fire.

Sincerely,

Jeremy Jacobs, CEO

A handwritten signature in blue ink, appearing to read "J. Jacobs", written over the printed name "Jeremy Jacobs, CEO".



FIRE APPLICATION CONTRACTOR AND INSTALLER CHECK LIST

COMPANY NAME: Fire Protection Service Corporation DBA Mountain Alarm

PRINCIPAL: Eric Garner

LICENSE HOLDER: William Turpin

RME: William Turpin

RECOMMEND:

☒ APPROVAL ☐ DISAPPROVAL

DATE August 6, 2018 8/8/18

LICENSE APPLYING FOR:

FSC-A FSC-B FSC-C FSC-D FSC-H FSC-M **FAC-A** FAC-B
FAI FSI FSI-L FST-B FST-C FST-D FHT

PPRBD INFORMATION	NAME	DATE
RECEIVED BY PPRBD	Rose	August 6, 2018
CRIMINAL BACKGROUND CHECK	Rose	August 6, 2018
SENT TO FIRE	Rose	August 6, 2018

DEPARTMENT	NAME	DATE
CSFD	Chip Taylor	8/8/18
CSFD DYM - YM Lacey	Kathy Snow	8/9/18

COMMENTS:

~~New~~ Change of addressing (from corporate office in Odgen, UT to there Colorado Office in Lakewood, CO), RME and licensee for existing FAC-A License

PPRBD LICENSING

Phone: 719-327-2887

Fax: 719-327-2626

Email: Licensing@pprbd.org

FIRE

Phone: 719-385-5982

Fax: 719-385-7330

Email: Fireconstructionservices@springsgov.com

Fire Suppression Contractor – A

- ☐ RME w/ Current NICET Level III or IV certificate in sprinkler layout/design or a Colorado Registered PE
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation of minimum 5 years work experience.

Fire Suppression Contractor – B

- ☐ Letter of commitment stating minimum equipment requirements are met for portable/fixed systems.
- ☐ D.O.T registration as approved cylinder requalification facility OR contract with an outside cylinder requalification facility (a copy of this contracted facility's certification of liability insurance equal to that of the licensee's shall be provided).
- ☐ Documentation showing the RME qualifications and at least 3 years applicable work experience
- ☐ Certification from at least one manufacturer of special hazard systems that the applicant markets.
- ☐ Certificate of Liability and Workers' Compensation insurance.

Fire Suppression Contractor/Dealer – C

- ☐ Letter of commitment stating minimum equipment requirements are met for portable fire extinguishers.
- ☐ D.O.T registration as approved cylinder requalification facility OR contract with an outside cylinder requalification facility (a copy of this contracted facility's certification of liability insurance equal to that of the licensee's shall be provided).
- ☐ Documentation showing the RME qualifications and at least 2 years applicable work experience
- ☐ Certificate of Liability and Workers' Compensation insurance.

Commercial, Industrial, or Institutional Non-Contractor/Dealer – D

- ☐ Letter of commitment stating minimum equipment requirements are met for portable fire extinguishers.
- ☐ Documentation showing the RME qualifications and at least 2 years applicable work experience
- ☐ Certificate of Liability and Workers' Compensation insurance.

Fire Suppression Contractor – M

- ☐ RME w/ Current and Valid Colorado State Master Plumber's license w/ minimum 3 years' experience.
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation of minimum 5 years work experience.

Fire Suppression Contractor – H

- ☐ Letter of commitment stating minimum equipment requirements are met for servicing and maintaining hydrants.
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation showing the Responsible Managing Employee (RME) qualifications for service and repair of fire hydrants.

Fire Alarm Contractors – A

- ☒ RME w/ Current NICET Level III or IV certificate in Fire Alarm Systems or a Colorado Registered PE
- ☒ Certificate of Liability and Workers' Compensation insurance.
- ☒ Documentation of minimum 5 years work experience.

Fire Alarm Contractors – B

- ☐ RME w/ Current NICET Level II or higher in Fire Alarm Systems or a Colorado Registered PE
- ☐ Certificate of Liability and Workers' Compensation insurance.
- ☐ Documentation of minimum 5 years work experience.

Suppression Installer

- ☐ Satisfactory completion of the ASCR2 exam every 3 years.
- ☐ Minimum of 2 years work experience in fire sprinklers/standpipes.

Suppression Installer Limited

- ☐ Satisfactory completion of the ASD2 exam every 3 years.
- ☐ Minimum of two years' work experience in single-family multipurpose fire sprinkler systems.
- ☐ State of Colorado Plumber license

Service Technician - B

- ☐ Satisfactory completion of the FEX and CKH2 OR KHFE2 exam every 3 years.
- ☐ Minimum 2 years' experience OR factory training (include copy of certificate)

Service Technician – C

- ☐ Satisfactory completion of the FEX exam every 3 years.
- ☐ Minimum 2 years' experience OR factory training (include copy of certificate).

Service Technician - D

- ☐ Satisfactory completion of the FEX exam every 3 years.
- ☐ Minimum 2 years' experience OR factory training (include copy of certificate).

Fire Hydrant Technician

- ☐ Satisfactory completion of the CTFH2 exam every 3 years.
- ☐ Minimum 2 years' experience.

Fire Alarm On-Site Installer

- ☐ Current and valid NICET Level II or higher certificate OR satisfactory completion of FA2 exam every 3 years
- ☐ Documentation of minimum 2 years' experience.

Fire Alarm Contractor License Application

FIRE ALARM CONTRACTOR LICENSE REQUESTED (Check one)☒ FAC-A ☐ FAC-B

RBD USE ONLY
Date 8-6-2018
Initial SE
Receipt # 15244109
RBD # 19921

Type of Entity (Check one) ☐ Individual ☐ Partnership ☒ Corporation ☐ LLC

Federal Employer Identification Number: 87-0225790

Business Phone: 801-395-8700 Business Email: license@mountaidalarm.com

Business Fax: _____ Business Website: mountainalarm.com

Company's Principal Officers, Partners, or Owners

Name: Eric Garner Title: CEO

Name: Michael Bailey Title: CFO

1. Number of years company has operated as a contractor? (If new, write "new") _____

2. Type of work performed? (Check one or both, if applicable) ☒ Residential ☒ Commercial

3. Has the company ever been named in or responsible for any entered and unsatisfied judgments, liens, and/or claims against them in which the company was the contractor? ☐ Yes ☒ No If yes, Explain _____

4. Has the company been a defendant in a collection action court case? ☐ Yes ☒ No If yes, Explain _____

5. Has the company ever declared bankruptcy? ☐ Yes ☒ No If yes, Explain _____

6. Has the company ever had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

7. Has the company ever defaulted on a contract? ☐ Yes ☒ No If yes, Explain _____

Jurisdiction - License type and number

Jurisdiction- License type and number

Jurisdiction - license type and number		Jurisdiction - license type and number	

With Fr.

8-6-18

Project History (List projects in which this company worked as the contractor.)

1. Project Street Address: 3825 LAFAYETTE DENVER, CO

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 15,300.00 Date: 1/29/17 Your position: DESIGN AND ASSIST FINAL ACCEPTANCE

Describe Job in detail: 4 STORY OFFICE BUILDING, FULL NOTIFICATION, SPRINKLER MONITORING

2. Project Street Address: 310 SOUTH COLLEGE, FORT COLLINS

Type of work (check one) ☒ Residential ☐ Commercial

Cost: 122,000 Date: 2016-2017 Your position: DESIGN, MANAGE PROJECT, PROGRAM AND FINAL ACCEPTANCE TESTING

Describe Job in detail: 6 STORY APARTMENT BUILDING WITH RETAIL AND PARKING GARAGE

3. Project Street Address: 8636 S. PEORIA ENGLEWOOD COLORADO

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 196,000.00 Date: 2016-2017 Your position: DESIGN, PROGRAM AND COMMISSION

Describe Job in detail: DATA CENTER WITH PRE-ACTION AND DOUBLE INTERLOCK SPRINKLER SYSTEMS, 24 VESDA'S, 16 BEAM DETECTORS.

4. Project Street Address: 3888 E. MEXICO, DENVER COLORADO

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 13,900.00 Date: 2018 Your position: DESIGN, PROGRAM AND COMMISSION

Describe Job in detail: 4 STORY SELF STORAGE FACILITY

5. Project Street Address: 562 EAST CASTLE PINES PARKWAY FULL NOTIFICATION, ELEVATOR RECALL, SPRINKLER MONITORING.

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 6,300 Date: 2017 Your position: DESIGN, INSTALL, PROGRAM, COMMISSION

Describe Job in detail: TENANT REMODEL IS MERCANTILE SPACE

CERTIFICATION (The following declaration is to be signed by the principal officer of the company) The undersigned, on behalf of the company, partnership or corporation, does hereby declare and warrant that the "examinee" for a contractor's license named herein has the express authority to bind the company, partnership, or corporation by this application; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs, El Paso County, and those adopted by the municipal entities within El Paso County in regard to any work which may be performed by our company pursuant to the contractor license for which this application is made.

Print name and title (owner, principal or manager) WILLIAM TURPIN ENGINEERING MANAGER

Signature: William Turpin

Digitally signed by William Turpin
DN: cn=US, email=wturpin@mcstark.com, c=US, o=William Turpin
Date: 2018.08.03 12:13:10-0700

Date: 8/3/18

Licensee Information

Legal Name: Same as Responsible Managing Employee

Last Tupin

First William

M.I. L

Date of Birth: 12-28-1969

Social Security Number: _____

Address: 8723 W Fols Dr

Street Address

Apartment/Unit #

Littletown

CO

80123

City

State

ZIP Code

Phone: 303-885-1608

Fax: 303-698-0128

Email: BTupin@mountainhome.com

1. What is your area of expertise in the industry? Fire Alarm install, Repair
2. How long have you worked in the industry? Since March 97
3. What is your affiliation with the company? (Owner, partner, employee, etc.) Manager, Employee
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. The examinee understands that direct supervision and control includes any one or a combination of the following activities: supervising, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on job sites. Will you, as the qualifying individual, perform one or more of these duties? ☐ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
<u>111603</u>	<u>III</u>	<u>9-2019</u>
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
<u>MTV Alarm</u>	<u>Tech</u>	<u>2007</u>	<u>97</u>
<u>"</u>	<u>Project mgr</u>	<u>2015</u>	<u>2007</u>
<u>"</u>	<u>Engineer mgr</u>	<u>Present</u>	<u>2015</u>

CERTIFICATION (The following declaration is to be signed by the Licensee) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (Licensee): William Tupin Engineering manager

Signature of (Licensee): [Signature]

Date: 8-8-2018

Responsible Managing Employee (RME) Information

Legal Name: Turpin William L
Last First M.I.

Date of Birth: 12/26/1969 Social Security Number: _____

Address: 8723 W. Fair drive _____
Street Address Apartment/Unit #
Littleton co 80123
City State ZIP Code

Phone: 303-885-1608 Fax: 303-698-0128 Email: bturpin@mountainalarm.com

1. What is your area of expertise in the industry? Design/Install/Testing/Commissioning New systems
2. How long have you worked in the industry? Since March of 1997
3. What is your affiliation with the company? (Owner, partner, employee, etc.) Employee
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
111603	IV	August 1st 2019
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

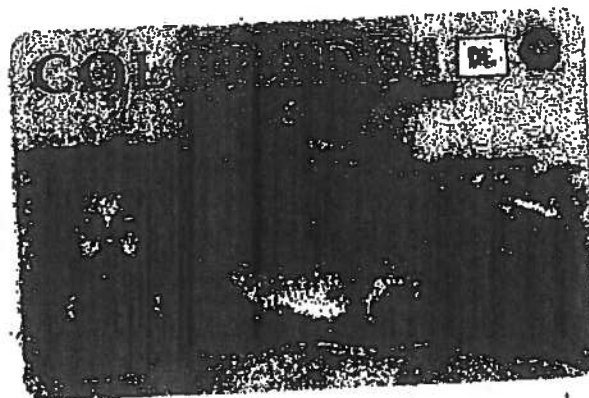
Work History

Company	Position	To	From
Mountain Alarm	Service/Installer	2007	1997
Mountain Alarm	Project Manager	2016	2007
Mountain Alarm	Engineering Manager	Present	2017

CERTIFICATION (The following declaration is to be signed by the RME) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (RME): William L Turpin Engineering Manager

Signature of (RME): William Turpin (Signature of William Turpin, CEO, Mountain Alarm, 8723 W. Fair Drive, Littleton, CO 80123) Date: 8/2/18





NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

BE IT KNOWN THAT

William L. Turpin

IS HEREBY AWARDED CERTIFICATION AT

LEVEL IV

**IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS**

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through August 1, 2019

CERTIFICATION NUMBER 111603

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

PIKES PEAK REGIONAL BUILDING DEPARTMENT
Contractor -- FIRE PROTECTION SERVICE CORP (19921)

Status: ACTIVE

Type of Business: Corporation

In Business Since: 25-Aug-2011

DBA MOUNTAIN ALARM

4155 HARRISON BLVD

OGDEN, UT 84403

Phone: (801) 395-8740

Fax: (877) 446-9347

Officer #1: ROD GARNER/CEO PRESIDENT

Officer #2: MIKE BAILEY/ CFO

LICENSES

Last Name	First Name	D	T	Cat	Subcat	Phone	Expires	Renewed
SIMONDS	CRAIG	F	A			(303) 748-9012	08/31/2019	07/05/2018

OBLIGATIONS

T	Agency	Reference #	Expires
L - Liability	PHILDELPHIA INDEMNITY INSURANCE CO	PHPK1799067	04/01/2019
N - Nicet	NICET (ALARM)	111599 SIMONDS	08/01/2019
W - Workers Comp.	ADVANTAGE WORKRES COMP. INS.	2224949	04/01/2019

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that,
according to the records of this office,

Fire Protection Service Corporation

is an entity formed or registered under the law of Utah, has complied with all
applicable requirements of this office, and is in good standing with this office. This entity has
been assigned entity identification number 20061468909.

This certificate reflects facts established or disclosed by documents delivered to this office on
paper through 08/02/2018 that have been posted, and by documents delivered to this office
electronically through 08/03/2018 @ 13:13:46.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this
official certificate at Denver, Colorado on 08/03/2018 @ 13:13:46 in accordance with applicable law.
This certificate is assigned Confirmation Number 11044289.



Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/11/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
The Buckner Company
6550 South Millrock Dr. Suite #300
Salt Lake City UT 84121

CONTACT NAME: Sandy Reed

PHONE (A/C No. Ext): 801-937-6753

FAX (A/C No.):

E-MAIL: sreed@buckner.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Philadelphia Indemnity Insurance Company

18058

INSURER B: Workers Compensation Fund

10033

INSURER C: Advantage Workers Compensation Ins Co

40517

INSURER D:

INSURER E:

INSURER F:

INSURED MOUNALA-01
Fire Protection Service Corp. dba Mountain Alarm
CopperState Fire Protection, Link Interactive,
United Systems, Kenco Security and Technology
4155 Harrison Blvd.
Ogden UT 84403

COVERAGES

CERTIFICATE NUMBER: 1953423348

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		PHPK1799067	4/1/2018	4/1/2019	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMPROP AGG \$2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		PHPK1799067	4/1/2018	4/1/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10,000		PHUB623508	4/1/2018	4/1/2019	EACH OCCURRENCE \$8,000,000 AGGREGATE \$8,000,000 \$
B C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	1193323 2224849	4/1/2018 4/1/2018	4/1/2019 4/1/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
A	Errors & Omissions		PHPK1799067	4/1/2018	4/1/2019	\$1,000,000 Limit

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability has a \$1,000 Bodily Injury Deductible and a \$1,000 Property Damage Deductible. The Errors & Omissions Policy is covered under the Umbrella Policy.

Additional Insured with respect to the General Liability per form PI-GLD-SG(01/14) including products and completed operations per form CG2037 04/13. Coverage is primary and non-contributory per form PI-GL-005 (07/12). Waiver of subrogation per form PI-GLD-SG(01/14). Auto Additional Insured per form CA20480299. Auto waiver of subrogation per form CA04440310. Work Comp waiver of subrogation per form WC400305. Umbrella follows form. Cancellation per form #PI-CANXAICH-002(05/11).

CERTIFICATE HOLDER

CANCELLATION

FOR INFORMATION ONLY

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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PIKES PEAK REGIONAL BUILDING DEPARTMENT

2880 International Circle
Colorado Springs, Colorado 80910
Website: <http://www.pprbd.org>

8/6/2018 9:51:48 AM
(SABRINA)
Receipt #: 1524409

Invoice

Contractor: FIRE PROTECTION SERVICE CORP (19921)

Transaction Summary

Account	Description	Reference	Amount
1301-40036	CONTRACTOR FEES APPLICATION	APP FEE	\$50.00
1301-40112	CONVENIENCE FEE WESTERN UNION SPEEDPAY (TELEPHONE)	FEE	\$3.50

Total Due: \$53.50

Payment Summary

Account	Description	Reference	Amount
9801-55700	COLLECTION, VISA/Master-Card	632347	\$53.50

Total Tendered: \$53.50

Comment:

I agree to pay above total amount according to card issuer agreement.



August 9, 2018

Chip Taylor
Pikes Peak Regional Building Department
2880 International Cir
Colorado Springs, CO 80910

**RE: FIRE ALARM CONTRACTOR A LICENSE UPDATE
FIRE PROTECTION SERVICE CORPORATION DBA MOUNTAIN ALARM**

Dear Mr. Taylor,

This letter is to confirm William (Bill) Turpin is a full time, exclusive employee for our company, Fire Protection Service Corporation dba Mountain Alarm. He has been in our employee since March 3, 1997.

Bill will be the responsible managing employee (RME) for our license.

Should you have any additional questions, please do not hesitate to contact me at 801-395-8798 or by email at karenh@fps-ul.com.

Sincerely,
FIRE PROTECTION SERVICE CORPORATION

Karen A. Hockins, SPHR, SHRM-SCP
Director of Human Resources

Colorado Springs Fire Department

Proposed Changes to City Code 8.3.101

(For discussion during Fire Board of Appeals' September 14, 2018, meeting.)

EXISTING -

8.3.101: BOARD CREATED; COMPOSITION:

A board, to be known as the Fire Board of Appeals and referred to throughout this chapter as the Fire Board, is hereby established, and shall consist of seven (7) members. One of the members shall be in the fire insurance field (fire and casualty); one member shall be a licensed architect; one member shall be a contractor with a fire suppression contractor license; one member shall be a building contractor with an A, B or C license; one member shall be an owner or representative of a large business (manufacturing or sales); one member shall be an owner or representative of a small business (manufacturing, sales or service); and one member shall be a citizen at large. The members of the Fire Board shall be appointed by the City Council. All appointments shall be for terms of three (3) years, unless to fill an unexpired vacancy. The Fire Marshal shall act as secretary ex officio.

The Fire Board shall elect a chair and vice chair each year. Minutes shall be maintained of all its meetings and shall be made a permanent record. (Ord. 84-43; Ord. 01-42)

REVISED -

8.3.101: BOARD CREATED; COMPOSITION:

A Board, to be known as Fire Board of Appeals and referred to throughout this chapter as Fire Board, is hereby established.

Fire Board shall consist of nine (9) Council-appointed members. Each Fire Board member shall be a resident of the City of Colorado Springs and retain licensure in good standing for the agency represented. Fire Board shall be composed of one (1) architect; one (1) building contractor A, B or C; one (1) citizen at-large; one (1) commercial real estate agent or broker or one (1) commercial business property manager; one (1) fire alarm contractor A or B; one (1) fire suppression contractor A or B; one (1) fire and casualty insurance agent or broker; one (1) large business representative; and one (1) small business representative.

Fire Board shall elect a chair and a vice chair annually.

Fire Board member terms shall be for a period of three (3) years, unless to fill an unexpired vacancy. Fire Board members seeking additional three (3) year terms shall require a majority vote in favor of re-appointment by Fire Board; a recommendation for reappointment to Council, on behalf of Fire Board, by the Fire Board chair, and re-appointed by Council.

Fire Board members whose terms have expired may retain their designated position on Fire Board until Council rules in favor of re-appointment or fills the vacancy.

The fire marshal shall act as secretary ex officio.

COMPARED –

8.3.101: BOARD CREATED; COMPOSITION:

A ~~board~~ **Board**, to be known as ~~the~~ Fire Board of Appeals and referred to throughout this chapter as ~~the~~ Fire Board, is hereby established, ~~and~~.

Fire Board shall consist of ~~seven (7)~~ **nine (9)** Council-appointed members. ~~One of the members shall be in the fire insurance field (fire and casualty); one~~ **Each Fire Board** member shall be a ~~licensed~~ **resident of the City of Colorado Springs and retain licensure in good standing for the agency represented.** Fire Board shall be composed of one (1) architect; one ~~member shall be a contractor with a~~ **(1) building contractor A, B or C; one (1) citizen at-large; one (1) commercial real estate agent or broker or one (1) commercial business property manager; one (1) fire alarm contractor A or B; one (1) fire suppression contractor license; one member A or B; one (1) fire and casualty insurance agent or broker; one (1) large business representative; and one (1) small business representative.**

Fire Board shall elect a chair and a vice chair annually.

Fire Board member terms shall be ~~a building contractor with an A, B or C license; one member shall be an owner or representative of a large business (manufacturing or sales); one member shall be an owner or representative of a small business (manufacturing, sales or service); and one member shall be a citizen at-large.~~ The members of the Fire Board shall be appointed by the City Council. All appointments shall be for terms **for a period** of three (3) years, unless to fill an unexpired vacancy. ~~The Fire Marshal~~ **Fire Board members seeking additional three (3) year terms shall require a majority vote in favor of re-appointment by Fire Board; a recommendation for reappointment to Council, on behalf of Fire Board, by the Fire Board chair; and re-appointed by Council.**

Fire Board members whose terms have expired may retain their designated position on Fire Board until Council rules in favor of re-appointment or fills the vacancy.

The fire marshal shall act as secretary ex officio.

~~The Fire Board shall elect a chair and vice chair each year. Minutes shall be maintained of all its meetings and shall be made a permanent record. (Ord. 84-43; Ord. 01-42)~~

